



MILES LAW SCHOOL ADMISSION APPLICATION

Miles Law School
P.O. Box 39150
Birmingham, AL 35208

1. Personal Information

| | | | |
|-----------|------------|-------------|-------------------------|
| LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX (Jr., III, etc.) |
|-----------|------------|-------------|-------------------------|

Male
 Female

| | | |
|-----|----------------------------|-----------------------------|
| SEX | DATE OF BIRTH (mm/dd/yyyy) | U.S. SOCIAL SECURITY NUMBER |
|-----|----------------------------|-----------------------------|

NAME ON PREVIOUS ACADEMIC RECORDS (IF DIFFERENT FROM ABOVE)

| | | | |
|-----------|------------|-------------|-------------------------|
| LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX (Jr., III, etc.) |
|-----------|------------|-------------|-------------------------|

CURRENT MAILING ADDRESS

| | |
|--------------|-----------------------|
| ADDRESS LINE | CITY, U.S. STATE, ZIP |
|--------------|-----------------------|

| | |
|---------------|---------------|
| DAYTIME PHONE | EVENING PHONE |
|---------------|---------------|

E-MAIL ADDRESS

ARE YOU AN ALABAMA RESIDENT?

YES NO

COUNTRY OF CITIZENSHIP:

U.S. OTHER

IF OTHER COUNTRY, WHAT COUNTRY? _____

IF NOT BORN IN THE UNITED STATES, IN WHAT YEAR DID YOU BEGIN LIVING IN THE UNITED STATES? _____ YEAR

IF NOT U.S. CITIZEN, INDICATE YOUR CURRENT STATUS AS OF THE DATE YOU SUBMIT YOUR APPLICATION

(FI) STUDENT

(PR) PERMANENT U.S. RESIDENT

(IM) IMMIGRANT

(RF) REFUGEE

(J1) EXCHANGE VISITOR

(OT) OTHER

An affirmative answer to either or both of the following two questions will not necessarily preclude or prejudice your admission to Miles Law School.

- a. Have you ever been convicted of a misdemeanor or felony (or the equivalent in a juvenile court), or is any such charges now pending? You need not report traffic violations unless conviction for the violation(s) would constitute a misdemeanor or a felony. You must inform the Admissions Office in writing if any such charge or conviction occurs between your submission of this application and your registration at Miles Law School.

YES NO

- b. Have you ever been subjected to dismissal, suspension, probation, warning or other disciplinary or academic sanction by any college, university, professional school or association?

YES NO

- c. If you have applied, been admitted or registered at Miles Law School, indicate the most recent year.

| Previously Applied | Been Admitted | Registered |
|--------------------|---------------|------------|
|--------------------|---------------|------------|

- d. If you are admitted, may we release your name, address, e-mail address and telephone number(s) to members of our faculty, alumni association, or student organization(s), so that they may give you more information about Miles Law School.

YES NO

4. **EMPLOYMENT**
List significant employment; include days and hours per week.

a. Employment concurrent with undergraduate studies excluding summer employment.

| NAME OF EMPLOYER | DATES | | HOURS PER WEEK | POSITION |
|------------------|------------------|----------------|----------------|----------|
| | Begin Month/Year | End Month/Year | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Please indicate in the box which best describes the number of hours worked for a typical week for each academic year of college.

| | | | | | | |
|--------------------------------|------|------|-------|-------|-------|------------|
| First Year: | None | 1-10 | 11-20 | 21-30 | 31-39 | 40 or more |
| Second Year: | None | 1-10 | 11-20 | 21-30 | 31-39 | 40 or more |
| Third Year: | None | 1-10 | 11-20 | 21-30 | 31-39 | 40 or more |
| Fourth Year: | None | 1-10 | 11-20 | 21-30 | 31-39 | 40 or more |
| Fifth Year: (if applicable) | None | 1-10 | 11-20 | 21-30 | 31-39 | 40 or more |

b. Other significant employment, including summer and post graduate employment:

| NAME OF EMPLOYER | DATES | | HOURS PER WEEK | POSITION |
|------------------|------------------|----------------|----------------|----------|
| | Begin Month/Year | End Month/Year | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

5. PUBLIC, COMMUNITY SERVICE, VOLUNTEER AND EXTRACURRICULAR ACTIVITIES

Please describe all significant public, community service, volunteer and extracurricular activities in which you have been involved and any leadership positions you have held. Please include the name, address and telephone number of at least one person with whom you have worked who can provide information about your involvement in those activities.

6. CAREER GOALS

If you have a specific career goals, please describe them and tell us what you have done to prepare yourself to meet your goals.

7. FLUENCY IN OTHER LANGUAGES

Please list all languages, other than English, in which you can speak or write, and indicate your degree of proficiency in each. Please describe briefly how you acquired your knowledge of each language.

8. PERSONAL STATEMENT

Please provide a separate essay no more than three double-spaced typed pages. Describe any personal matters relevant to your ability to succeed in law school and the practice of law and any attributes, experiences or interests that would enable you to make a distinctive contribution to the law school or the legal profession.

9. DISABILITY (optional)

If applicable, please bring to our attention any significant disability. Please check the appropriate box(es) and describe how the disability may bear on your record.

| | | | |
|--|--|--|--|
| <input type="checkbox"/> Visual Hearing | <input type="checkbox"/> Mobility Chronic Illness | <input type="checkbox"/> Speech Emotional/Psychological | <input type="checkbox"/> Specific Learning Difficulty Other |
|--|--|--|--|

10. SIGNATURE – APPLICATION NOT VALID WITHOUT SIGNATURE

I hereby apply for admission to Miles Law School and understand that any material submitted will not be returned. I certify that all information I submit in this application, and in support of this application, is complete and true to the

best of my knowledge and belief. I understand that any false or incomplete information may be grounds for dismissal from the Law School or revocation of my degree.

PRINTED NAME
(Last, First, MI)

U. S. SOCIAL SECURITY NUMBER

SIGNATURE

DATE

*The Federal Privacy Act of 1974 requires that you be notified that the disclosure of your Social Security Number is mandatory pursuant to the authority of the Regents of Miles Law School. The Social Security Number is used to verify your identity. If you do not have a Social Security Number, obtain one through the nearest district Social Security Office and notify the Admissions Office of the number when it is received. If you are not a U.S. citizen and do not live in the U.S., a Social Security Number is not required.

TO THE APPLICANT

Please make sure to include ALL of the following material with your application. Failure to provide this information will delay review of your application.

Completed Application

Application Fee **\$50.00 (NON-REFUNDABLE)**

NO PERSONAL CHECKS OR CASH ACCEPTED.

SIGNED Personal Statement

Current Résumé

Minimum of 1 no more than 2 letters of reference

Official Transcript sent **DIRECTLY** from ALL universities and/or colleges listed on the application

Please retain photocopies of all material submitted.

FORWARD COMPLETE APPLICATION PACKAGE TO:

Miles Law School

PO Box 39150

Birmingham, AL 35208

(205) 923-7739 – Office

(205) 923-7749 – Fax

Applications must be postmarked 60 days prior to the registration date.