**Miles Law School**

**MILES LAW SCHOOL**

**ADMISSION APPLICATION**

**P.O. Box 39150**

**Birmingham, AL 35208**

**205.923.7739 (O)**

**205.923.7749 (F)**

**1. Personal Information**

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| LAST NAME FIRST NAME MIDDLE NAME SUFFIX (Jr., III, etc.) |
|  |
| SEX Male Female DATE OF BIRTH (mm/dd/yyyy) |
| NAME ON PREVIOUS ACADEMIC RECORDS (IF DIFFERENT FROM ABOVE) |
| LAST NAME FIRST NAME MIDDLE NAME SUFFIX (Jr., III, etc.)  CURRENT MAILING ADDRESS |
| ADDRESS LINE CITY, U.S. STATE, ZIP |
| DAYTIME PHONE CELLPHONE |
| E-MAIL ADDRESS |
| ARE YOU AN ALABAMA RESIDENT? COUNTRY OF CITIZENSHIP:  YES NO U.S. OTHER  IF OTHER COUNTRY, WHAT COUNTRY? |
| IF NOT BORN IN THE UNITED STATES, IN WHAT YEAR DID YOU BEGIN LIVING IN THE UNITED STATES?\_\_\_\_\_\_\_\_\_ YEAR |
| IF NOT U.S. CITIZEN, INDICATE YOUR CURRENT STATUS AS OF THE DATE YOU SUBMIT YOUR APPLICATION |

(FI) STUDENT (PR) PERMANENT U.S. RESIDENT

(IM) IMMIGRANT (RF) REFUGEE

(J1) EXCHANGE VISITOR (OT) OTHER

2. ACADEMIC INFORMATION

a. List **ALL** undergraduate graduate and professional level schools you have attended full-time or part-time, starting with the most recent.

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| NAME OF SCHOOL | DATES OF ATTENDANCE  Begin End  Month/Year Month/Year | | MAJOR | DEGREE | DATE RECEIVED  Month/Year |
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b. Check the appropriate box indicating the highest degree (other than a bachelor’s) received or course work completed for such degree.

Doctorate Master’s

c. If applicable, please describe any circumstances that negatively affected the extent to which your academic record reflects your ability to succeed in law school.

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d. Please provide the following information for the high school you attended for the longest period:

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| Name of High School |
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| City U.S. State Zip Province (Canada Only) |

Begin Month Year End Month Year

e. Where did you live while you were attending high school? If you lived in more than one residence, list the address where you lived the longest?

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|  |
| Address |
|  |
| City U.S. State Zip Province (Canada Only) |

3. ADDITIONAL INFORMATION

An affirmative answer to either or both of the following two questions will not necessarily preclude or prejudice your admission to Miles Law School.

a. Have you ever been convicted of a misdemeanor or felony (or the equivalent in a juvenile court), or is any such charges now pending? You need not report traffic violations unless conviction for the violation(s) would constitute a misdemeanor or a felony. You must inform the Admissions Office in writing if any such charge or conviction occurs between your submission of this application and your registration at Miles Law School. You must submit “CERTIFIED” copies of the final disposition of each case. If yes, briefly describe below.

YES NO

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b. Have you ever been subjected to dismissal, suspension, probation or other disciplinary or academic sanction by any college, university, professional school or association?

YES NO

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c. If you have applied, been admitted or registered at Miles Law School, indicate the most recent year you have.

Previously Applied Been Admitted Registered

d. If you are admitted, may we release your name, address, e-mail address and telephone number(s) to members of our faculty, alumni association, or student organization(s), so that they may give you more information about Miles Law School.

YES NO

4. EMPLOYMENT

List significant employment; include days and hours per week.

a. Employment concurrent with undergraduate studies excluding summer employment.

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| NAME OF EMPLOYER | DATES  Begin End  Month/Year Month/Year | | HOURS  PER WEEK | POSITION |
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Please indicate in the box which best describes the number of hours worked for a typical week for each academic year of college.

First Year: None 1-10 11-20 21-30 31-39 40 or more

Second Year: None 1-10 11-20 21-30 31-39 40 or more

Third Year: None 1-10 11-20 21-30 31-39 40 or more

Fourth Year: None 1-10 11-20 21-30 31-39 40 or more

Fifth Year: None 1-10 11-20 21-30 31-39 40 or more

(if applicable)

b. Other significant employment, including summer and post graduate employment:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME OF EMPLOYER | DATES  Begin End  Month/Year Month/Year | | HOURS  PER WEEK | POSITION |
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5. PUBLIC, COMMUNITY SERVICE, VOLUNTEER AND EXTRACURRICULAR ACTIVITIES

Please describe all significant public, community service, volunteer and extracurricular activities in which you have been involved and any leadership positions you have held. Please include the name, address and telephone number of at least one person with whom you have worked who can provide information about your involvement in those activities.

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6. CAREER GOALS

If you have a specific career goals, please describe them and tell us what you have done to prepare yourself to meet your goals.

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7. FLUENCY IN OTHER LANGUAGES

Please list all languages, other than English, in which you can speak or write, and indicate your degree of proficiency in each. Please describe briefly how you acquired your knowledge of each language.

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8. PERSONAL STATEMENT

Please attach a separate essay, not to exceed three double-spaced typed pages. Describe any personal matters relevant to your ability to succeed in law school and the practice of law and any attributes, experiences or interests that would enable you to make a distinctive contribution to the law school or the legal profession.

9. DISABILITY (optional)

If applicable, please bring to our attention any significant disability. Please check the appropriate box(es) and describe how the disability may bear on your record.

Visual Mobility Speech Specific Learning Difficulty

Hearing Chronic Illness Emotional/Psychological Other

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10. All applicants are required to take the LSAT (Law School Admission Test) prior to be admitting into the program.

Applicants are also required to have LSAT scores forwarded directly to Miles Law School.

11. SIGNATURE – APPLICATION NOT VALID WITHOUT SIGNATURE

I hereby apply for admission to Miles Law School and understand that any material submitted will not be returned. I certify that all information I submit in this application, and in support of this application, is complete and true to the best of my knowledge and belief. I understand that any false or incomplete information may be grounds for dismissal for the Law School or revocation of my degree.

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PRINTED NAME Signature

(First MI Last)

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Date

TO THE APPLICANT - Please make sure to include ALL of the following with your application. Failure to provide this information will result in delayed review of your application.

Application Packet Includes the Following:

* Completed Application
* Application Fee **$50.00** (**NON-REFUNDABLE**) NO PERSONAL CHECKS OR CASH – CASHIER’S CHECKS, POSTAL OR BANK MONEY ORDERS ONLY, MADE PAYABLE TO MILES LAW SCHOOL
* SIGNED Personal Statement
* Current Resume
* Minimum of 1, no more than 2 Letters of Reference
* Official Transcript(s) sent **DIRECTLY** from ALL Universities listed on application
* Certified copies of final court disposition, if applicable.

Please retain photocopies of all material submitted.

**FORWARD COMPLETED APPLICATION PACKAGE TO:**

**Miles Law School, PO Box 39150 | Birmingham, AL 35208**